



## ARSS INFRASTRUCTURE PROJECTS LTD.

Date: 15-02-2022

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| Bombay Stock Exchange Limited,<br>Phiroze Jeejeebhoy Towers<br>1st Floor, Rotunda Building,<br>Dalal Street,<br>Mumbai- 400 001<br><br><b><u>BSE Scrip Code - 533163</u></b> | National Stock Exchange of India Limited,<br>Exchange Plaza, Plot No-C1, G Block<br>Bandra Kurla Complex,<br>Bandra (E),<br>Mumbai-400 051<br><br><b><u>NSE Symbol: ARSSINFRA</u></b> |
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**Sub.: Newspaper Advertisement – Results for the Quarter and Nine Month Ended December 31, 2021**

Dear Sir/Madam,

Please find enclosed herewith the newspaper advertisement for the financial results of ARSS Infrastructure Projects Limited for the quarter and nine month ended December 31, 2021 published in the following newspapers :

- Business Standard (In English language) (all India Editions)
- Odisha Bhaskar (In Odia language) (All Odisha Editions)

This is for your information and records.

**Thanking You,**

**Yours Faithfully,**

For ARSS Infrastructure Projects Limited

  
(Prakash Chhajer)  
Company Secretary &  
Compliance Officer



Encl. As Above

**CIN : L14103OR2000PLC006230**

**Regd. Office :** Sector A, Zone D, Plot #38, Mancheswar Industrial Estate, Bhubaneswar 751010, Odisha

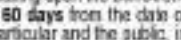
Tel : 91 674 2602763 / 2588552 / 2588554, Fax : +91 674 2585074, E-mail: [response@arssgroup.in](mailto:response@arssgroup.in), Website : [www.arssgroup.in](http://www.arssgroup.in)

**Corp. Office :** ARSS Mall, Community Centre, Plot No. 40, Block-A, Paschim Vihar, Opposit to Jwalaheri Market, New Delhi-110063 (India)

Tel.: +91 1125252024, Fax : +91 1125252012, E-mail : [delhi@arssgroup.in](mailto:delhi@arssgroup.in)

| <b>SHRIRAM HOUSING FINANCE LIMITED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <b>SHRIRAM</b><br>HOUSING FINANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Reg. Off.: Office No.123, Angappa Naicken Street, Chennai-600001<br>Branch Office :- 10 Wood Street, 2nd floor, Kolkata ,<br>West Bengal- 700016 Website: www.shriramhousing.in                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>PHYSICAL POSSESSION NOTICE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Whereas, the undersigned being the authorised officer of Shriram Housing Finance Limited (SHFL) under the provisions of the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (said Act) and in exercise of powers conferred under Section 13(12) of the said Act read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 (said Rules) issued demand notices to the Borrowers details of which are mentioned in the table below to repay the amount mentioned in the said demand notices. The Borrowers having failed to repay the amount, notice is hereby given to the Borrowers and the public in general that the undersigned has taken Physical possession of the property described herein below in exercise of powers conferred on him/her under Section 13(4) of the said Act read with rule 8 of the said Rules, on this <b>09th day of February, 2020.</b> |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| The Borrower in particular and the public in general is hereby cautioned not to deal with the property and any dealing with the property will be subject to the charge of Shriram Housing Finance Ltd. for an amount as mentioned herein below with interest thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Borrower Name and address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount due as per Demand Notice                                                                                                                                                                                                                                                                                                                | Description of Property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1. MR.LITISH KUMAR NAYAK, S/O PRAKASH CHANDRA NAYAK<br><br>2. MRS. INDIRA NAYAK, W/O PRAKASH CHANDRA NAYAK<br><br>Address :- LIG 10/4 HOUSING BOARD COLONY, AMBAPUA GOPALPUR JUNCTION, BRAHMAPUR SADAR, ENGINEERING SCHOOL GANJAM, ORISSA 760010<br><br>ALSO AT:<br>FLAT NO 102/5, GIRIDURGA HOME, KHARSEL NAGAR, BHUBNESWAR SIDE SRIYA TALKIS ORISSA 751003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | R s .    1 5 9 5 0 4 8<br><br>(Rupees Fifteen Lakhs Ninety Five Thousand Forty Eight Only) as on 3/31/2021 under reference of Loan Account No. SHLBHBHUV000017 with further interest at the contractual rate, within 60 days from the date of receipt of the said notice.<br><br><br><br><br><br><br><br><br><br>13(2) Notice Date. 31/03/2021 | Non-Agricultural plot of land in: DISTRICT KHURDA TEHSIL BHUBNESWAR PS MANCHESWAR NO 23 SRO KHANDAGIRI UNDER THE MOUJA KALARAHANGA UNIT NO 41, KHATA NO. SABIK 177, HAL KHATA NO 343 PLOT NO, SABIK PLOT NO 1871, HALMPLOT NO 1876 DEVELOPEMENT AREA FOR WHICH THE POWER GIVEN AC 0.36 DEC AS PER CUTTACKI OUT OF TOTAL AREA AC 0.41 DEC. VIDE GPA NO 1131310472. DTD 24.07.2013 DISTRICT KHURDA TEHSIL BHUBNESWAR PS MANCHESWAR NO 23 SRO KHANDAGIRI UNDER THE MOUJA KALARAHANGA UNIT NO 41, KHATA NO 549, PLOT NO 1863 DEVELOPEMENT AREA FOR WHICH THE POWER GIVEN, HAL PLOT NO 1876 AC 0.22 DEC. OUT OF THE TOTAL AREA AC 34 DEC AS PER CUTTACKI VIDE GPA NO 1131311704 DATED 22.08.2013 DISTRICT KHURDA TEHSIL BHUBNESWAR PS MANCHESWAR NO 23 SRO KHANDAGIRI UNDER THE MOUJA KALARAHANGA UNIT NO 41, KHATA NO 343 PLOT NO 1876 DEVELOPEMENT AREA FOR WHICH THE POWER GIVEN AC 0.05 DEC OUT OF TOTAL AREA AC 0.41 CEDM (AS PER CUTTACKY) VIDE GPA NO 1131311513 DATED 16.08.2013<br><br>SCHEDULE B: FLAT / UNIT NO: 404, FLOOR: 4TH, TYPE OF FLAT: 2BHK, SUPER BUILDUP 1159 |
| The borrower's attention is invited to provisions of sub-section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets.<br>Date: Bhubneshwar<br>Place : 09.02.2022<br><br>Sd/- Authorised Officer<br>Shriram Housing Finance Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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|  <b>इंडियन बैंक</b><br><b>Indian Bank</b><br>इलाहाबाद<br>ALLAHABAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>ZONAL OFFICE: SAMPALPUR</b><br><b>At: Shyam Arcade, Khetrajpur,</b><br><b>Sampalpur - 768003</b> |                                           | <b>APPENDIX - IV (Rule-8(1))</b><br><b>POSSESSION NOTICE</b><br><b>(for Immoveable property)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <p>Whereas, the undersigned being the Authorised Officer of <b>Indian Bank</b> under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under Section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002, issued Demand Notices calling upon the Borrowers/Guarantors/Mortgagors to repay the amount mentioned in the notice within <b>60 days</b> from the date of receipt of the said notice.</p> <p>The Borrowers having failed to repay the amount, notice is hereby given to the following Borrowers/Guarantors/Mortgagors and the public in general that the undersigned has taken <b>Possession</b> of the properties described here-in-below in exercise of powers conferred on him/her under section 13(4) of the said Act read with Rule 8 of the said Rules. The Borrowers/Guarantors/Mortgagors in particular and the public in general is hereby cautioned not to deal with the properties and any dealings with the properties will be subject to the charge of the <b>Indian Bank</b> for an amount mentioned herein below with interest &amp; other expenses thereon.</p> |                                                                                                     |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>BRANCH / Name &amp; Address of Borrowers/ Guarantors/Mortgagors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Amount Payable as on specified date</b>                                                          | <b>Date of Demand / Possession Notice</b> | <b>Description of the Immoveable Properties</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>CHATUANKA BRANCH/ Borrowers: 1) Sri Jitendra Sahu, S/o: Giridhari Sahu, 2) Smt. Rasmita Sahu, W/o: Jitendra Sahu, Both are At/P.O.: Nunhad, Block-Belpada, Dist.: Bolangir-767026</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>₹ 20,62,933/- as on 07.10.2021</b><br>+ interest & cost thereon                                  | <b>07.10.2021 / 09.02.2021</b>            | All that piece and parcel of Land and Building recorded in the name of <b>Sri Giridhari Sahu, S/o: Satyabadi Sahu and Jitendra Sahu, S/o: Giridhari Sahu, bearing Khata No: 476/1331, Plot No: 889, Area: Ac.0.040Dec., Plot No: 890, Area: Ac.0.015Dec., Plot No: 890/3858, Area: Ac.0.005Dec., Plot No: 890/3770, Area: Ac.0.005Dec., Total 4 Plots, Total Area: Ac.0.065Dec., Kissam: Gharabari, Bounded by East: Nrupamani Meher, West: Charchit Meher, North: Road, South: Road</b>                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>CHATUANKA BRANCH/ Borrower: Mr. Amit Kumar Agrawal, S/o: Shankar Lal Agrawal, At: Behind SBI, Kantabanji, Dist.: Bolangir-767039</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>₹ 27,42,024/- as on 22.09.2021</b><br>+ interest & cost thereon                                  | <b>07.10.2021 / 09.02.2022</b>            | All that piece and parcel of Land and Building recorded in the name of <b>Mrs. Shila Devi Agrawal, W/o: Shyam Lal Agrawal &amp; Mrs. Mina Devi Agrawal, W/o: Shankar Lal Agrawal, Khata No: 294/262, Plot No: 1322/1417, Kissam: Gharabari-Ek, Area: Ac.0.030Dec., Mouza: Kantabanji "GA", P.S.: Kantabanji, P.S. No.: 6, Dist.: Balangir</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>CHATUANKA BRANCH/ Borrower: Sri Gogono Kumar Behera, S/o: Dhuba Behera, At/P.O.: Kantabanji, Dist.: Balangir-767039</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>₹ 60,06,127/- as on 10.11.2021</b><br>+ interest & cost thereon                                  | <b>10.11.2021 / 09.02.2022</b>            | <b>1) All that piece and parcel of Land and Building recorded in the name of Sri Gogono Kumar Behera, S/o: Dhuba Behera, Mouza: Chatuanka, P.S.: Kantabanji, P.S. No.: 7, Khata No: 149/130, Plot No: 1113/1472, Area: Ac.0.25 Dec., Plot No: 1113/1473, Area: Ac.0.07 Dec., Total 2 Plots, Total Area: Ac.0.32 Dec., Kissam: Gharabari eka, Bounded by East: Bijay Kumar Mishra, West: Bijay Kumar Mishra, North: Bijay Kumar Mishra, South: Road, 2) All that piece and parcel of Land and Building recorded in the name of Sri Gogono Kumar Behera, S/o: Dhuba Behera, Mouza: Kantabanji (Ka), P.S.: Kantabanji, P.S. No.: 7, Khata No: 228, Plot No: 256, Area: Ac.0.03 Dec., Plot No: 258, Area: Ac.0.06 Dec., Total 2 Plots, Total Area: 0.09 Dec., Kissam: Gharabari, Bounded by East: Sudhakar Suna, West: Bhagyabati Bag &amp; others, North: Road, East: Gali</b> |
| <b>BHADRAK-I BRANCH/ Borrower/Mortgagor: 1) Mrs. Pramila Acharya, W/o.: Mr. Sarat Kumar Acharya, At/PO.: Jitanaga, PS.: Bhadrak, Dist.: Bhadrak, Pin-756127 / Guarantor: 2) Mr. Sarat Kumar Acharya, S/o.: Late Dinamani Nath, At/PO.: Jitanaga, PS.: Bhadrak, Dist.: Bhadrak, Pin-756127</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>₹ 2,95,049/- as on 31/07/2019</b><br>+ interest & cost thereon                                   | <b>31.07.2019 / 14.02.2021</b>            | All that piece and parcel of Land and Building recorded in the name of <b>Smt. Pramila Acharya, W/o.: Sri Sarat Kumar Acharya, bearing Khata No: 595/249, Plot No: 914/2883, Kissam: Gharabari, Area: Ac.0.015 dec., Total Area 832 Sq.ft., Mouza: Jitanaga, Revenue Division: Pipli, SRO- Bhadrak, Tahasil/PS/Dist.: Bhadrak. The Property is Bounded by North: Plot No: 916, South: Plot No: 913, East: Plot No: 917, 918, West: Plot No: 914, 915</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Place: Sampalpur Date: 14.02.2021</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Sd/- Authorised Officer</b><br><b>Indian Bank</b>                                                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| (As per Appendix IV read with rule 8(1) of the Security Interest Enforcement Rules, 2002)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Whereas, the undersigned being the Authorized Officer of the <b>Axis Bank Ltd.</b> , under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a demand notice, calling upon the borrower/guarantor/s to repay the amount mentioned in the notice along with contractual rate of interest plus penal interest, charges, costs etc. within <b>80 days</b> from the date of the said notice. The borrower/s/guarantor/s, having failed to repay the amount, notice is hereby given to the borrower/s/guarantor/s, in particular and the public, in general, that the undersigned has taken <b>POSSESSION</b> of the property described herein below in exercise of the powers conferred on him under section 13(4) of the said Act read with Rule 8 of the Security Interest (Enforcement) Rules, 2002 on the date mentioned herein after. The borrower/s/guarantor/s, in particular and the public, in general, are hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the <b>Axis Bank Ltd.</b> , for an amount mentioned in the notice along with interest thereon and penal interest, charges, costs etc. from date of demand notice. |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| The borrower's attention is invited to the provisions of Sub-section (8) of the Section 13 of the SARFAESI Act, 2002 in respect of time available to redeem the secured assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Name &amp; Address of the Borrowers/ Guarantor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>(A) Amount Due as of Notice Date<br/>(B) Date of Demand Notice<br/>(C) Date of Symbolic Possession</b>                                                                                                                                                                  | <b>Description of Immovable Property</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>1) M/s. P.K. Logistics, Mr. Satyajit Sahoo (Proprietor), Kakat Chhik, Kendrapada, Dist. Kendrapada, Odisha-754211</b><br><b>Also at:</b><br><b>Mr. Satyajit Sahoo, S/o- Pradipta Kumar Sahoo, Dilapur, Kakat Chhik, Kendrapada, Dist. Kendrapada, Odisha-754211</b><br><b>2) Debala Sahoo (Guarantor), W/o- Satyajit Sahoo, Dilapur, Kakat Chhik, Kendrapada, Dist. Kendrapada, Odisha-754211</b><br><b>3) Biswajit Sahoo (Guarantor), S/o- Pradipta Kumar Sahoo, Dilapur, Kakat Chhik, Kendrapada, Dist. Kendrapada, Odisha-754211</b><br><b>4) Prabinisai or Prayansai Sahoo (Guarantor), W/o- Biswajit Sahoo, Dilapur, Kakat Chhik, Kendrapada, Dist. Kendrapada, Odisha-754211</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>A) ₹2,26,61,026.76</b><br><b>under Loan A/c. No. 918030059691241 &amp; ₹11,21,519.05</b><br><b>under Loan A/c. No. 9200801050245827</b><br><b>(in Total)</b><br><b>₹2,37,82,547.81</b><br><b>B) 08.09.2021</b><br><b>(Posted on 09.09.2021)</b><br><b>C) 09.02.2022</b> | <b>Primary Security:</b> Hypothecation charge over the entire Current Assets (Both Present & Future) of the Firm<br><b>Collateral Security:</b> 1) Equitable mortgage of homestead Land and Building situated at Mouza: Dilerpur, Khata No. 195/31, Plot No. 252/395, Tahsil: Kendrapada, Tahsil No. 243, P.S. Kendrapada Town, P.S. No. 243, Dist: Kendrapada, addressing an Area Ac.0.0504cc, Kisan: Gharabari, stands registered in the name of <b>Biswajit Sahoo &amp; Satyajit Sahoo</b> , both are sons of <b>Pradipt &amp; Pradipta Kumar Sahoo</b> .<br>2) Equitable mortgage of homestead Land situated at Mouza: Odiso, Khata No.: 505/470, Plot No.: 530, Tahsil: Kendrapada, Tahsil No. 228, P.S. Kendrapada Town, P.S. No. 228, Dist: Kendrapada, addressing an Area Ac.0.2404cc, Kisan: Gharabari, stands registered in the name of <b>Biswajit Sahoo &amp; Satyajit Sahoo</b> , both are sons of <b>Pradipta Kumar Sahoo</b> .<br>3) Equitable mortgage of homestead Land and Building (Commercial Shop) situated at Mouza: Dilapur, Khata No. 195/34, Plot No. 67, Tahsil: Kendrapada, Tahsil No. 243, P.S. Kendrapada Town, P.S. No. 243, Dist: Kendrapada, addressing an Area Ac.0.0104cc, Kisan: Gharabari, stands registered in the name of <b>Biswajit Sahoo &amp; Satyajit Sahoo</b> , both are sons of <b>Pradipt &amp; Pradipta Kumar Sahoo</b> . |
| <b>1) M/s. Jost Marketing, Biswajit Sahoo (Proprietor), House No. 168, 1st Floor, Kakat Chhik, Main Road, Besides Canara Bank, Sides Canara Bank, Dist. Kendrapada, Odisha-754211</b><br><b>Also at:</b><br><b>Mr. Biswajit Sahoo, S/o- Pradipta Kumar Sahoo, Dilapur, Kakat Chhik, Kendrapada, Dist. Kendrapada, Odisha-754211</b><br><b>2) Prabinisai or Prayansai Sahoo (Guarantor), W/o- Biswajit Sahoo, Dilapur, Kakat Chhik, Kendrapada, Dist. Kendrapada, Odisha-754211</b><br><b>3) Satyajit Sahoo (Guarantor), S/o- Pradipta Kumar Sahoo, Dilapur, Kakat Chhik, Kendrapada, Dist. Kendrapada, Odisha-754211</b><br><b>4) Debala Sahoo (Guarantor), W/o- Satyajit Sahoo, Dilapur, Kakat Chhik, Kendrapada, Dist. Kendrapada, Odisha-754211</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>A) ₹2,27,27,912.59</b><br><b>under Loan A/c. No. 918030059690463 &amp; ₹6,73,296.30</b><br><b>under Loan A/c. No. 9200801023652959</b><br><b>(in Total)</b><br><b>₹2,36,07,101.89</b><br><b>B) 08.09.2021</b><br><b>(posted on 09.09.2021)</b><br><b>C) 09.02.2022</b>  | <b>Primary Security:</b> Hypothecation charge over the entire Current Assets (Both Present & Future) of the Firm<br><b>Collateral Security:</b> 1) Equitable mortgage of homestead Land and Building situated at Mouza: Dilerpur, Khata No. 195/31, Plot No. 252/395, Tahsil: Kendrapada, Tahsil No. 243, P.S. Kendrapada Town, P.S. No. 243, Dist: Kendrapada, addressing an Area Ac.0.0504cc, Kisan: Gharabari, stands registered in the name of <b>Biswajit Sahoo &amp; Satyajit Sahoo</b> , both are sons of <b>Pradipt &amp; Pradipta Kumar Sahoo</b> .<br>2) Equitable mortgage of homestead Land situated at Mouza: Odiso, Khata No.: 505/470, Plot No.: 530, Tahsil: Kendrapada, Tahsil No. 228, P.S. Kendrapada Town, P.S. No. 228, Dist: Kendrapada, addressing an Area Ac.0.2404cc, Kisan: Gharabari, stands registered in the name of <b>Biswajit Sahoo &amp; Satyajit Sahoo</b> , both are sons of <b>Pradipta Kumar Sahoo</b> .<br>3) Equitable mortgage of homestead Land and Building (Commercial Shop) situated at Mouza: Dilapur, Khata No. 195/34, Plot No. 67, Tahsil: Kendrapada, Tahsil No. 243, P.S. Kendrapada Town, P.S. No. 243, Dist: Kendrapada, addressing an Area Ac.0.0104cc, Kisan: Gharabari, stands registered in the name of <b>Biswajit Sahoo &amp; Satyajit Sahoo</b> , both are sons of <b>Pradipt &amp; Pradipta Kumar Sahoo</b> . |
| <b>1) M/s. P.R.S. Construction (Borrower), Prep: Mr. Paramananda Mishra (Managing Partner), Ambika Lane, Badambadi, Dist: Cuttack, Odisha-753012</b><br><b>2) Mr. Paramananda Mishra (Guarantor), S/o- Raj Kishore Mishra, Narayan Mishra Lane, Manstab Road, P.O.P.S. Anundaya Market, Madhupatna, Dist: Cuttack, Odisha-753012</b><br><b>3) Mrs. Geeta Mishra (Guarantor), W/o- Mr. Paramananda Mishra, Narayan Mishra Lane, Manstab Road, P.O.P.S. Anundaya Market, Madhupatna, Dist: Cuttack, Odisha-753012</b><br><b>4) Mr. Tilak Mishra (Guarantor), S/o- Mr. Paramananda Mishra, Narayan Mishra Lane, Manstab Road, P.O.P.S. Anundaya Market, Madhupatna, Dist: Cuttack, Odisha-753012</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>A) ₹1,52,71,899.36</b><br><b>under Loan A/c. No. 550010300000046 &amp; ₹7,60,369.00</b><br><b>under Loan A/c. No. 9200801050246804</b><br><b>(in Total)</b><br><b>₹1,60,32,268.36</b><br><b>B) 06.10.2021</b><br><b>(posted on 07.10.2021)</b><br><b>C) 09.02.2022</b>  | <b>Primary Security:</b> Hypothecation charge over the entire Current Assets (Both Present & Future) of the Firm<br><b>Collateral Security:</b> 1) Equitable mortgage of homestead Land and Building situated at Mouza: Cuttack Seher Unit No. 23 Santamastasi, Khata No. 1205/654, Plot No. 2088/3535, SRO: Cuttack Sader, Tahsil: Cuttack Sader, Tahsil No. 225, P.S.: Purihath, P.S. No. 2, Dist: Cuttack, addressing an area of Ac.0.0684cc, Kisan: Gharabari, stands registered in the name of <b>Paramananda Mishra</b> .<br>2) Equitable mortgage of homestead Land and Building situated at Mouza: Cuttack Seher Unit No. 37 Badambadi, Khata No. 535/51, Plot No. 297/725, SRO: Cuttack Sader, Tahsil: Cuttack Sader, Tahsil No. 226, P.S.: Madhupatna, P.S. No. 4, Dist: Cuttack, addressing an area of Ac.0.0404cc, Kisan: Gharabari, stands registered in the name of <b>Geeta Mishra</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Date : 14.02.2022, Place : Bhubaneswar</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>ARSS INFRASTRUCTURE PROJECTS LIMITED</b>                                                                                                                                                                                                                                                                                |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Regd. Office : Plot No.-38, Sector-A, Zone-D, Mancheswar Industrial Estate, Bhubaneswar, Odisha - 751010<br>Corp. Office : ARSS Mall, Plot no-40, Community Centre, Block-A,Paschim Vihar,Opp-Jwalaheer Market, New Delhi - 110063<br><b>E-mail : cs@arssgroup.in, Website: www.arssgroup.in, CIN: L14103OR200PLC06230</b> |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>EXTRACT OF UNAUDITED STANDALONE AND CONSOLIDATED FINANCIAL RESULTS FOR THE QUARTER AND NINE MONTHS ENDED ON DECEMBER 31, 2021</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Key numbers of Financial Results</b>                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sl.<br>No.                                                                                                                           | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Standalone                                                                                                                                                                                                                                                                                                                 |                            |                            |                            |                            |                         | Consolidated               |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Quarter ended                                                                                                                                                                                                                                                                                                              |                            |                            | Nine Month ended           |                            |                         | Quarter ended              |                            |                            | Nine Month ended           |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 31.12.2021<br>(Un Audited)                                                                                                                                                                                                                                                                                                 | 30.09.2021<br>(Un Audited) | 31.12.2020<br>(Un Audited) | 31.12.2021<br>(Un Audited) | 31.12.2020<br>(Un Audited) | 31.03.2021<br>(Audited) | 31.12.2021<br>(Un Audited) | 30.09.2021<br>(Un Audited) | 31.12.2020<br>(Un Audited) | 31.12.2021<br>(Un Audited) | 31.12.2020<br>(Un Audited) | 31.03.2021<br>(Audited) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.                                                                                                                                   | Total Revenue from Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5,248.93                                                                                                                                                                                                                                                                                                                   | 5,378.36                   | 6,714.25                   | 16,571.81                  | 15,636.01                  | 24,845.68               | 5,248.93                   | 5,378.36                   | 6,714.25                   | 16,571.81                  | 15,636.01                  | 24,845.68               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.                                                                                                                                   | Net Profit / (Loss) before Tax,<br>Exceptional and/or Extraordinary Items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 314.43                                                                                                                                                                                                                                                                                                                     | (1,486.50)                 | (4,870.68)                 | (3,154.02)                 | (5,612.58)                 | (5,060.50)              | 312.36                     | (1,486.50)                 | (4,870.67)                 | (3,156.09)                 | (5,612.57)                 | (5,060.51)              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.                                                                                                                                   | Net Profit/(Loss) before Tax (after<br>Exceptional and/or Extraordinary items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 314.43                                                                                                                                                                                                                                                                                                                     | (1,486.50)                 | (4,870.68)                 | (3,154.01)                 | (5,612.58)                 | (5,060.50)              | 319.71                     | (1,483.80)                 | (4,861.29)                 | (3,140.77)                 | (5,586.23)                 | (4,989.85)              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4.                                                                                                                                   | Net Profit / (Loss) after Tax (after<br>Exceptional and/or Extraordinary Items)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 272.57                                                                                                                                                                                                                                                                                                                     | (1,554.29)                 | (4,900.58)                 | (3,327.76)                 | (5,496.19)                 | (5,265.94)              | 277.85                     | (1,551.59)                 | (4,891.19)                 | (3,314.52)                 | (5,469.84)                 | (5,195.29)              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5.                                                                                                                                   | Total Comprehensive Income<br>[Comprising Profit / (Loss) after Tax and<br>Other Comprehensive Income after tax]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 272.57                                                                                                                                                                                                                                                                                                                     | (1,554.29)                 | (4,900.58)                 | (3,327.76)                 | (5,496.19)                 | (5,265.94)              | 277.85                     | (1,551.59)                 | (4,891.19)                 | (3,314.52)                 | (5,469.84)                 | (5,195.29)              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6.                                                                                                                                   | Equity Share Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,273.80                                                                                                                                                                                                                                                                                                                   | 2,273.80                   | 2,273.80                   | 2,273.80                   | 2,273.80                   | 2,273.80                | 2,273.80                   | 2,273.80                   | 2,273.80                   | 2,273.80                   | 2,273.80                   | 2,273.80                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7.                                                                                                                                   | Earnings per share (of ₹10/- each)<br>Basic & Diluted (Rs.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.20                                                                                                                                                                                                                                                                                                                       | (6.84)                     | (21.55)                    | (14.64)                    | (24.17)                    | (23.16)                 | 1.22                       | (6.82)                     | (21.51)                    | (14.58)                    | (24.06)                    | (22.85)                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Notes:</b>                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| a)                                                                                                                                   | The above Consolidated financial results of the Company for the quarter and nine months ended December 31, 2021 have been reviewed and approved by the Interim Resolution Professional of the Company on February 14, 2022. These results are being published in accordance with Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015.                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| b)                                                                                                                                   | The above is an extract of the detailed format of the Statement of Consolidated Financial Results for the quarter and nine months ended December 31, 2021 filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligation and Disclosure Requirements) Regulations, 2015. The full format of the Statement of Consolidated Financial Results for the quarter and nine months ended on 31 <sup>st</sup> December, 2021 are available on the website of the Stock Exchanges - <a href="http://www.bseindia.com">www.bseindia.com</a> & <a href="http://www.nseindia.com">www.nseindia.com</a> as well as on the website of the Company - <a href="http://www.arssgroup.in">www.arssgroup.in</a> |                                                                                                                                                                                                                                                                                                                            |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>ARSS Infrastructure Projects Limited</b>                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Sd/-</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Uday Narayan Mitra</b>                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (Interim Resolution Professional )                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| IP Reg. No.: IBB/IIPA-001/IP-P00793/2017-18/11360                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date : 14 February, 2022                                                                                                             | (Sunil Agarwal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Place: Bhubaneswar                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                            |                            |                            |                            |                         |                            |                            |                            |                            |                            |                         |  |  |  |  |  |  |  |  |  |  |  |  |  |



[illegible]

| <div>  <b>ଏଆର୍ଏସ୍ଏସ୍ ଇନ୍ଫ୍ରାଷ୍ଟ୍ରକ୍ଚର ପ୍ରୋଜେକ୍ଟ୍ସ ଲିମିଟେଡ୍</b><br/>           ପଞ୍ଜିକୃତ କାର୍ଯ୍ୟାଳୟ: ପ୍ଲଟ ନଂ.: ୩୮, ସେକ୍ଟର-୧, ଭୋଇ-ବି, ମହେଶ୍ୱର ଇଣ୍ଡିଆନ୍ ଇକୋ, ଭୁବନେଶ୍ୱର, ପଞ୍ଜି-୭୫୧୦୧୦<br/>           କର୍ମାଳୟ କାର୍ଯ୍ୟାଳୟ: ଏଆର୍ଏସ୍ଏସ୍ ଗ୍ରୁପ୍, ପ୍ଲଟ ନଂ.: ୪୦, ଇନ୍ଫ୍ରାସିଟି ରୋଡ୍, ପ୍ଲଟ-୧, ପରିମିତିଆ, ସ୍ୱାଗତେଇ ମାର୍ଗେଟ୍ ବିପକ୍ଷରେ, ନୂଆ ଦିଲ୍ଲୀ-୧୧୦୦୩୩,<br/>           ଇ-ମେଲ: <a href="mailto:cs@arssgroup.in">cs@arssgroup.in</a>, ୱେବସାଇଟ୍: <a href="http://www.arssgroup.in">www.arssgroup.in</a>, CIN: L14103OR2000PLC006230         </div> |                                                     |                                   |               |               |                      |               |               |                                   |               |               |                      |               |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------|---------------|---------------|----------------------|---------------|---------------|-----------------------------------|---------------|---------------|----------------------|---------------|---------------|
| ୩୧ ଡିସେମ୍ବର ୨୦୨୧ ମୁଖ୍ୟ ଶେଷ ହୋଇଥିବା ଟ୍ରେନାସିଟ ଏବଂ ନଅ ମାସିକ ପ୍ରସ୍ତୁତ ଏବଂ ଏକିକୃତ ଅନୁମୋଦିତ ଆସିବ ପତାପତନ ସାରାଂଶ (ପଦ୍ମା ଲେଖକ)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                   |               |               |                      |               |               |                                   |               |               |                      |               |               |
| କ୍ର. ସଂ.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ବିବରଣୀ                                              | ପ୍ରସ୍ତୁତ ଆସିବ ବିବରଣୀ (Standalone) |               |               |                      |               |               | ଏକିକୃତ ଆସିବ ବିବରଣୀ (Consolidated) |               |               |                      |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     | ଶେଷ ହୋଇଥିବା ଟ୍ରେନାସିଟ             |               |               | ଶେଷ ହୋଇଥିବା ନଅ ମାସିକ |               |               | ଶେଷ ହୋଇଥିବା ଟ୍ରେନାସିଟ             |               |               | ଶେଷ ହୋଇଥିବା ନଅ ମାସିକ |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     | କର୍. ୧୨, ୨୦୨୧                     | କର୍. ୦୯, ୨୦୨୧ | କର୍. ୧୨, ୨୦୨୦ | କର୍. ୧୨, ୨୦୨୦        | କର୍. ୧୨, ୨୦୨୦ | କର୍. ୦୯, ୨୦୨୦ | କର୍. ୧୨, ୨୦୨୧                     | କର୍. ୦୯, ୨୦୨୧ | କର୍. ୧୨, ୨୦୨୦ | କର୍. ୧୨, ୨୦୨୦        | କର୍. ୧୨, ୨୦୨୦ | କର୍. ୦୯, ୨୦୨୦ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     | (ଅନୁମୋଦିତ)                        | (ଅନୁମୋଦିତ)    | (ଅନୁମୋଦିତ)    | (ଅନୁମୋଦିତ)           | (ଅନୁମୋଦିତ)    | (ଅନୁମୋଦିତ)    | (ଅନୁମୋଦିତ)                        | (ଅନୁମୋଦିତ)    | (ଅନୁମୋଦିତ)    | (ଅନୁମୋଦିତ)           | (ଅନୁମୋଦିତ)    | (ଅନୁମୋଦିତ)    |
| ୧                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | କାର୍ଯ୍ୟକୁ ଗୋଟିଏ ଆସ                                  | ୫,୨୮୮.୮୩                          | ୫,୨୮୮.୮୩      | ୨,୬୧୫.୨୫      | ୧,୬୫୨.୯୮             | ୧୫,୦୮୫.୦୧     | ୨୪,୮୮୫.୫୮     | ୫,୨୮୮.୮୩                          | ୫,୨୮୮.୮୩      | ୨,୬୧୫.୨୫      | ୧,୬୫୨.୯୮             | ୧୫,୦୮୫.୦୧     | ୨୪,୮୮୫.୫୮     |
| ୨                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ବିପଦ ପୂର୍ବକ (ବିଶେଷ ଏବଂ ନିୟମ ଅନୁଯାୟୀ) ଗୋଟିଏ ଆସ (କର୍) | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    |
| ୩                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ବିପଦ ପୂର୍ବକ (ବିଶେଷ ଏବଂ ନିୟମ ଅନୁଯାୟୀ) ଗୋଟିଏ ଆସ (କର୍) | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    |
| ୪                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ବିପଦ ପୂର୍ବକ (ବିଶେଷ ଏବଂ ନିୟମ ଅନୁଯାୟୀ) ଗୋଟିଏ ଆସ (କର୍) | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    |
| ୫                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ବିପଦ ପୂର୍ବକ (ବିଶେଷ ଏବଂ ନିୟମ ଅନୁଯାୟୀ) ଗୋଟିଏ ଆସ (କର୍) | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    |
| ୬                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ବିପଦ ପୂର୍ବକ (ବିଶେଷ ଏବଂ ନିୟମ ଅନୁଯାୟୀ) ଗୋଟିଏ ଆସ (କର୍) | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    |
| ୭                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ବିପଦ ପୂର୍ବକ (ବିଶେଷ ଏବଂ ନିୟମ ଅନୁଯାୟୀ) ଗୋଟିଏ ଆସ (କର୍) | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    |
| ୮                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ବିପଦ ପୂର୍ବକ (ବିଶେଷ ଏବଂ ନିୟମ ଅନୁଯାୟୀ) ଗୋଟିଏ ଆସ (କର୍) | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    |
| ୯                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ବିପଦ ପୂର୍ବକ (ବିଶେଷ ଏବଂ ନିୟମ ଅନୁଯାୟୀ) ଗୋଟିଏ ଆସ (କର୍) | ୩୩୧.୩୩                            | (୧,୮୮୮.୫୦)    | (୫,୮୫୦.୮୮)    | (୩,୮୫୦.୮୮)           | (୫,୮୫୦.୮୮)    | (୫,୮୫୦.୮୮)    | ୩୩୧.୩୩                            | (             |               |                      |               |               |